

HEWLETT-PACKARD COMPANY  
Legal Department, 20B0  
P.O. Box 0301  
Aptos, California 94303-0890

100-542210

PATENT APPLICATION

ATTORNEY DOCKET NO. 1092623-7



OCT  
12  
1995

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Anticipated classification of this application:  
Subclass \_\_\_\_\_

Prior application:

Examiner W. Mintel  
Art Unit 2503

Box FWC  
ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

"Express Mail" label no. EG564006384US

Date of Deposit 10/12/95

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

By Judy Rodriguez  
Typed Name: Judy Rodriguez

**REQUEST FOR A FILE WRAPPER CONTINUING APPLICATION (FWC) (37 CFR 1.62)**

Sir:

This is a request for a filing under the file wrapper continuing application procedure, 37 CFR 1.62, for a  
 continuation

continuation-in-part (if CIP - check boxes and include amendment)

attached is an amendment for added subject matter

a new assignment will be submitted for recording upon receipt of filing receipt

**Prior Application**

Application Serial No. 08/298,691 filed 8/31/94

Title (as originally filed) Wafer Bonding Of Light Emitting Diode Layers

Title (as last amended) \_\_\_\_\_

Name of applicant(s) Fred A. Kish, Frank M. Steranka, Dennis C. DeFever, Virginia M. Robbins,  
John Uebbing

The prior application is hereby abandoned.

The issue fee in the prior application has not been paid.

Please use all the contents of the prior application file wrapper, including the drawings and entered amendments, as the basic papers for the new application.

**Foreign Priority - 35 USC 119**

Foreign priority under 35 U.S.C. 119 has been claimed in prior application Serial No. \_\_\_\_\_  
filed on \_\_\_\_\_ in \_\_\_\_\_.

The certified copy has been filed in prior application Serial No. \_\_\_\_\_  
filed \_\_\_\_\_.

A separate paper claiming direct priority to a foreign application is enclosed herewith. A certified copy of the foreign application will be provided in due course.

**Relate Back - 35 USC 120**

Amend the specification after the title by inserting the following heading:

Cross Reference to Related Application(s)

and add the paragraph

This is a  continuation  continuation-in-part  
of copending application serial number 08/298,691 filed on 8/31/94, now  
abandoned, in which

Petitions for Extension of Time in Prior Application

A petition for extension of time, a copy of which is attached, has been filed in the pending application.

Assignment

The prior application is assigned to Hewlett-Packard Company.  
 The prior application is assigned to Hewlett-Packard Company and \_\_\_\_\_.  
 The prior application is assigned to \_\_\_\_\_.

Inventorship Statement

Delete the following named individuals as inventors in this application in accordance with 37 CFR 1.62(a) as a result of a change in the claimed subject matter:

This application discloses and claims additional disclosure by amendment and a new Declaration/Power of Attorney is being filed herewith. It is requested that the following new inventors be added in accordance with 37 CFR 1.62(c) as a result of newly claimed subject matter:

Declaration and Power of Attorney

The Power of Attorney in the prior application is to (Attorney name/Reg No.):

Jack H. Wu, Reg. No. 29,992; Patrick J. Barrett, Reg. No. 26,252;  
Terry McHugh, Reg. No. 33,261

Continuation (if this application is a continuation - check box)

The Declaration and Power of Attorney appears in the prior application file wrapper.

Continuation-in-part (if this application is a CIP - check boxes and include amendment)

A Declaration and Power of Attorney is enclosed and is:  
 signed  unsigned  partially signed

Recognize as Associate Attorney or Agent Jonathan B. Penn

Registration No. 32,587

Authorization is hereby granted by signature below of the Attorney or Agent of record.

The Associate Attorney or Agent shall not have the authority to appoint other Attorneys or Agents.

Communications

Address all future communications to:

Records Manager  
Legal Department, 20BO  
HEWLETT-PACKARD COMPANY  
P. O. Box 10301  
Palo Alto, California 94303-0890

Direct telephone calls to:  
**Jonathan B. Penn**  
**408 553-3053**

Waiver of Secrecy

It is understood that secrecy under 35 USC 122 is hereby waived to the extent that if information or access is available to any one of the applications in the file wrapper of a 37 CFR 1.62 application, be it either this application or a prior application in the same file wrapper, the PTO may provide similar information or access to all the other applications in the same file wrapper.

Other Amendments

(X) Before calculating the filing fee, amend the ~~prior~~ application as follows:

( ) Cancel the following claims 18

(X) Enter the enclosed Preliminary Amendment.

( ) Enter the Amendment(s) under 37 CFR 1.116 dated \_\_\_\_\_ that was unentered in the Prior Application. A copy of the Amendment(s) is (are) enclosed.

Fee Calculation

(X) The filing fee is calculated below for (  Utility (  Design

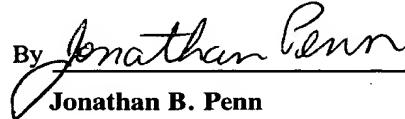
CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	<b>16 — 20</b>	<b>0</b>	X \$ 22	\$ 0
INDEPENDENT CLAIMS	<b>3 — 3</b>	<b>0</b>	X \$ 78	\$ 0
ANY MULTIPLE INDEPENDENT CLAIMS	<b>0</b>		<b>\$ 250</b>	\$ 0
BASIC FEE: Design ( \$310.00 ); Utility \$750.00 )				\$ 750
TOTAL FILING FEE				\$ 750
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 750

Charge \$ 750 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.19, 1.20 and 1.21.

(X) A duplicate copy of this letter (3 pages) is enclosed.

Respectfully submitted,

Fred A. Kish, et al.

By   
Jonathan B. Penn

Attorney/Agent for Applicant(s)  
Reg. No. 32,587

Date: 10/12/95

Telephone No.: 408 553-3053